**FARM TO TABLE CONNECTIONS OF WESTERN PA EVENT VENDORS**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day of Event Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Contact (if needed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day of Event Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of all products/services to be displayed and/or promoted at the event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Electricity: Yes\_\_\_\_\_\_ No \_\_\_\_\_\_ # tables of needed: \_\_\_\_\_\_\_\_ # of chairs needed: \_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Time | Event | Location | Attending? | Cost |
| 10/7/2017 | 10am-3pm | Good Taste! Pittsburgh Hometown Homegrown | Heinz History Center |  | $125 |
| 10/23-24/17 | All Day | PA Food Service Expo (value $3,300) | David L. Lawrence Convention Center |  | $600 |
| 10/29/2017 | 12 pm- 4 pm | Farm to Table Harvest Tasting presented by Observer Reporter | Meadows Racetrack & Casino |  | $300 |
| 11/13/2017 | 10 am-2 pm | Farm to Table Connections Grower/ Buyer Event | Crowne Plaza in Greentree |  | $350 |
| 2/10/2018 | 4 pm-7 pm | For the Love of Pittsburgh Local Food Tasting | August Wilson Center |  | TBD |
| 4/14-4/15/18 | 10 am-5 pm | 12th Annual Farm to Table Pittsburgh Local Food Conference | David L. Lawrence Convention Center |  | $600 |
|  |  | **20% Discount for Farm to Table Connections of Western PA members** |  |
|  |  | Farm to Table Connections of Western PA – annual membership provides 20% discount | Allegheny County: $350Western PA: $150 |  |  |
|  |  | Farm to Table Sponsor | $750 per event |  |  |
| ALL DISTILLERIES, WINERIES, BREWERIES AND MEADERIES AS WELL AS ALL FOOD BUSINESSES ARE ABLE TO SAMPLE & SELL PRODUCTS AT ALL EVENTS. | Total |  |

Pay with Check: (please make checks payable to (**American HealthCare Group**) Amount:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pay with Credit: Visa, MC, American Express Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name on Card & Security Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address for Credit Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sign & Return Agreement:**

I, the undersigned, hereby make application for exhibit space at the event(s) listed above. I agree to be at the above listed event(s) at the above listed date(s) and time(s) or be charged a fee of $50 unless I cancel the event 2days prior.
Name (please print) Signature: \* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_