**Farm to Table Connections of Western PA Event Vendors**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day of Event Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Contact (if needed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day of Event Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of all products/services to be displayed and/or promoted at the event(s):
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Electricity ($150): Yes\_\_\_\_\_\_ No \_\_\_\_\_ # of tables (One table is provided. Additional Tables $25/each): \_\_\_ # of chairs needed:\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Time | Event | Location | Attending? | Cost |
| 2/10/2018 | 4 pm-7 pm | For the Love of Pittsburgh Local Food Tasting **Must Provide 500 Samples** | August Wilson Center |  | $0 |
| 3/2-3/11/2018 |  | Pittsburgh Home & Garden Show Cooking Demos/ Sampling-Provide Products for Farm to Table to promote/use during cooking demos | David L. Lawrence Convention Center |  | $0 |
| 4/14-4/15/2018 | 10 am-5 pm | 12th Annual Farm to Table Pittsburgh Local Food Conference **Exhibitor Fee Annual Revenue < 50k** | David L. Lawrence Convention Center |  | $300 |
| 12th Annual Farm to Table Pittsburgh Local Food Conference **Exhibitor Fee Annual Revenue > 50k** |  | $600 |
| 12th Annual Farm to Table Pittsburgh Local Food Conference **Café Vendor Fee** |  | $750 |
| Call for Pricing of Corner Booths (2) Tables, and Endcap Booths (3) Tables |  |  |
| 4/14/2018 | 5pm-8pm | Local Food Tasting **Must Provide 500 Samples** |  | $0 |
| 4/15/2018 | 9am-11am | Sunday Brunch Tasting **Must Provide 300 Samples of Brunch Items** |  | $0 |
|  |  | ***20% Discount for Farm to Table Connections of Western PA members*** |  |
|  |  | Farm to Table Connections of Western PA – annual membership provides 20% discount | Allegheny County: $300Western PA: $150 |  |  |
|  |  | Farm to Table Sponsor | $750 per event |  |  |
| ALL DISTILLERIES, WINERIES, BREWERIES AND MEADERIES AS WELL AS ALL FOOD BUSINESSES ARE ABLE TO SAMPLE & SELL PRODUCTS AT ALL EVENTS. | Total |  |

Pay with Check: (please make checks payable to (**American HealthCare Group**) Amount:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pay with Credit: Visa, MC, American Express Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name on Card & Security Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address for Credit Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sign & Return Agreement:** I, the undersigned, hereby make application for exhibit space at the event(s) listed above. I agree to be at the above listed event(s) at the above listed date(s) and time(s) or be charged a fee of $50 unless I cancel the event 2days prior.
Name (please print) Signature: \* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_