

**CALL FOR SPEAKERS INFORMATION FORM AND AGREEMENT**

**16th Annual Farm to Table Expo**

March 3-March 12, 2023

The 2023 Farm to Table Buy Local Expo will once again be part of the Pittsburgh Home & Garden Show!The expo provides consumers with 10 days of networking and educational opportunities. Our Expo will provide consumers with 10 days of exposure to local farms, food producers, wineries, distilleries, meaderies and breweries as well as networking and educational opportunities. Educational opportunities will include Cooking Demonstrations, Gardening Classes with Local Gardening Guru, Doug Oster, Information about Specialty Crops, Agritourism, CSAs, Farmers’ Markets and More! The expo will provide consumers with ideas and information about where their food comes from and where to find businesses and organizations who can provide them with healthy food and healthy lifestyle choices.  Exhibitors can sample & sell their products. Historically, the Home and Garden Show attracts over 300,000 over the course of 10 days.

We are looking for presentations that include healthy, local, fresh, real food and resources to obtain, deliver, preserve and cook real food. Speakers should demonstrate the connection between health and nutrition as well as offer consumers “the why and the how” to buy local farm products and locally produced foods.

Please use the form below to submit a presentation, workshop or demonstration for the 2023 Farm to Table event.

Speaker: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information to be printed in conference materials (Title, Business/ Organization, City, State):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Presentation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Relevant Experience (briefly described): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Is this a hands-on demonstration? Yes No

Audio Visual/Other Equipment: *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Preferred speaking time: Friday, March 3rd AM PM

Saturday, March 4th AM PM

Sunday, March 5th AM PM

Monday, March 6th PM

Tuesday, March 7th PM

Wednesday, March 8th PM

Thursday, March 9th PM

Friday, March 10th AM PM

Saturday, March 11th AM PM

Sunday, March 12th AM PM

*This agreement is between the organizers, Farm to Table Buy Local and* ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****, whereby Speaker agrees to present program as listed above:*

*Presentation Logistics*

1. *Check-in*

You should arrive at the conference no later than one hour before your presentation. Upon arrival, you should go to the Conference Registration table. Here you will receive final details and credentials for the conference.

2. *Contact information for event communications:*

Onsite Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Onsite Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Onsite Contact Phone Number (for day of event): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Waiver*

*The Speaker agrees to present at the expo and to adhere to the content of their talk as outlined in the description.*

*Agreement*

I, the undersigned, agree to provide speaking services in accordance with the specifications documented above. I agree to indemnify and hold harmless Farm to Table Buy Local against any and all claims, liabilities and expenses of any nature whatsoever, arising out of or related to the provision of my speaking services.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Presenter Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Farm to Table Buy Local Date

**In order to be considered, a bio must be included with this form.** Also, send a copy of the presentation if applicable.

**Please return form by January 31st. Spots cannot be guaranteed after February 10th.**

Submit competed form: Carla Clipper, [cclipper@american-healthcare.net](mailto:cclipper@american-healthcare.net) fax: (412)563-8319

Farm to Table Buy Local

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