



## CALL FOR SPEAKERS INFORMATION FORM AND AGREEMENT

### 17<sup>th</sup> Annual Farm to Table Buy Local Expo

March 8 -March 17, 2024

The 2024 Farm to Table Buy Local Expo will once again be a prominent feature of the Pittsburgh Home & Garden Show! In addition to our agricultural vendors, we are also seeking speakers for each day of the event. The expo offers ten days of networking and educational opportunities, including the chance for attendees to earn Act 48 credits. Our educational programs will include cooking demonstrations, gardening classes with the esteemed gardening guru, Doug Oster, discussions about specialty crops, agritourism, CSAs, farmers' markets, and much more! This expo is not only a place to showcase your offerings but also a hub for promoting awareness and education about where food comes from and the availability of healthy food and lifestyle choices. Historically, the Home and Garden Show attracts over 300,000 attendees over the course of 10 days.

We are looking for presentations that include healthy, local, fresh, real food and resources to obtain, deliver, preserve and cook real food. Speakers should demonstrate the connection between health and nutrition as well as offer consumers “the why and the how” to buy local farm products and locally produced foods.

Please use the form below to submit a presentation, workshop or demonstration for the 2024 Farm to Table event.

Speaker: \_\_\_\_\_

Contact information to be printed in conference materials (Title, Business/ Organization, City, State): \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

Act 48 Credits will be available for attendees. Please list (3) Educational Objectives:

- 1.
- 2.
- 3.

Is this a hands-on demonstration?      Yes      No

Audio Visual/Other Equipment: \_\_\_\_\_

Preferred speaking timeframe:	Friday, March 8th	11am-3pm	4pm-8pm
	Saturday, March 9th	11am-3pm	4pm-8pm
	Sunday, March 10 <sup>th</sup>	11am-1pm	2pm-5pm
	Monday, March 11 <sup>th</sup>		6pm
	Tuesday, March 12 <sup>th</sup>		6pm
	Wednesday, March 13 <sup>th</sup>		6pm
	Thursday, March 14 <sup>th</sup>		6pm
	Friday, March 15 <sup>th</sup>	11am-3pm	4pm-8pm
	Saturday, March 16 <sup>th</sup>	11am-3pm	4pm-8pm
	Sunday, March 17 <sup>th</sup>	11am-5pm	

### Presentation Logistics

#### 1. *Check-in*

You should arrive at the expo no later than one hour before your presentation. Upon arrival, you should go to the Expo Registration table. Here you will receive final details and credentials for the conference.

#### 2. Please bring a copy of your presentation on a flash drive

#### 3. *Contact information for event communications:*

Onsite Name: \_\_\_\_\_

Onsite Contact Email: \_\_\_\_\_

Onsite Contact Phone Number (for day of event): \_\_\_\_\_

### Waiver

*The Speaker agrees to present at the expo and to adhere to the content of their talk as outlined in the description.*

### Agreement

I, the undersigned, agree to provide speaking services in accordance with the specifications documented above. I agree to indemnify and hold harmless AHG/ Farm to Table Buy Local against any and all claims, liabilities and expenses of any nature whatsoever, arising out of or related to the provision of my speaking services.

\_\_\_\_\_  
Signature of Presenter

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Farm to Table Buy Local

\_\_\_\_\_  
Date

**In order to be considered, a bio and (3) educational objectives must be included with this form.** Also, send a copy of the presentation if applicable.

**Please return form by January 15th. Spots cannot be guaranteed after February 1<sup>st</sup>.**

Submit completed form: Carla Clipper, [cclipper@american-healthcare.net](mailto:cclipper@american-healthcare.net) fax: (412)563-8319  
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Pittsburgh, PA 15228