



Call for Speakers!
March 7 – 16, 2025
18th Annual Farm to Table Expo @ Pittsburgh Home & Garden Show
David L. Lawrence Convention Center
1000 Fort Duquesne Blvd, Pittsburgh, PA 15222

We’re planning our 18th Annual Farm to Table Expo coming up Friday March 7 – Sunday, March 16, 2025 at the Pittsburgh Home & Garden Show! We invite you to submit an application to be a speaker on the Buy Fresh Buy Local stage.

The Farm to Table Expo includes vendors who sample and sell local farm products and locally produced beverages & foods. The Buy Fresh Buy Local stage features cooking demos, specialty crop hands on tastings & demos, CSA memberships (Consumer Supported Agriculture), Farmers Markets, how to preserve foods with fermentation, canning and other techniques. This expo is not only a place to showcase your offerings but also a hub for promoting awareness and education about where food comes from and the availability of healthy food and lifestyle choices

We are looking for presentations that include healthy, local, fresh, real food and resources to obtain, deliver, preserve and cook real food. Speakers should demonstrate the connection between health and nutrition as well as offer consumers “the why and the how” to buy local farm products and locally produced foods.

Attendees include the Pittsburgh Home & Garden Show fan base as well as our Farm to Table audience that seeks out tips and tricks to buy local all year round. Historically, the Home & Garden Show attracts over 300,000 attendees. The Buy Fresh Buy Local stage attracts 100+ people on weekends and 40+ on weeknights.

The expo offers ten days of networking and educational opportunities, including the chance for teachers & educators to earn Act 48 credits.

Please use the form below to submit a presentation, workshop or demonstration for the 2025 Farm to Table event.

Speaker: _____

Contact information to be printed in conference materials (Title, Business/ Organization, City, State):

Title of Presentation: _____

Act 48 Credits will be available for attendees. Please list (3) Educational Objectives:

- 1.
- 2.
- 3.

Audio Visual/Other Equipment: _____

Preferred speaking timeframe:	Friday, March 7th	11am-3pm	4pm-8pm
	Saturday, March 8th	11am-3pm	4pm-8pm
	Sunday, March 9 th	11am-1pm	2pm-5pm
	Monday, March 10 th		6pm
	Tuesday, March 11 th		6pm

Wednesday, March 12 th		6pm
Thursday, March 13 th		6pm
Friday, March 14 th	11am-3pm	4pm-8pm
Saturday, March 15 th	11am-3pm	4pm-8pm
Sunday, March 16 th	11am-5pm	

Presentation Logistics

1. *Check-in*

You should arrive at the expo no later than one hour before your presentation. Upon arrival, you should go to the Expo Registration table. Here you will receive final details and credentials for the conference.

2. Please bring a copy of your presentation on a flash drive

3. *Contact information for event communications:*

Onsite Name: _____

Onsite Contact Email: _____

Onsite Contact Phone Number (for day of event): _____

Waiver

The Speaker agrees to present at the expo and to adhere to the content of their talk as outlined in the description.

Agreement

I, the undersigned, agree to provide speaking services in accordance with the specifications documented above. I agree to indemnify and hold harmless AHG/ Farm to Table Buy Local against any and all claims, liabilities and expenses of any nature whatsoever, arising out of or related to the provision of my speaking services.

Signature of Presenter

Date

Signature of Farm to Table Buy Local

Date

Deadline to apply is January 15, 2025. The schedule will be produced by February 1, 2025.

Submit completed form: Erin Hart, ehart@american-healthcare.net phone: (412)657-3028 fax: (412)563-8319
Farm to Table Buy Local
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Pittsburgh, PA 15228